



austria-boxing.at

Team Registrierung **BOXEN** für die ABU Staatsmeisterschaft 2025

VEREIN: \_\_\_\_\_ ZVR: \_\_\_\_\_

| <b>MÄNNER</b>        |  | Geburtsdatum | - 54 | - 57 | - 60 | - 64 | - 67 | - 71 | - 75 | - 81 | - 86 | - 91 | + 91 |
|----------------------|--|--------------|------|------|------|------|------|------|------|------|------|------|------|
| FAMILIENNAME Vorname |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 1.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 2.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 3.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 4.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 5.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 6.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 7.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 8.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| <b>FRAUEN</b>        |  | Geburtsdatum | - 50 | - 52 | - 54 | - 57 | - 60 | - 63 | - 66 | - 70 | - 75 | - 81 | + 81 |
| FAMILIENNAME Vorname |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 9.                   |  |              |      |      |      |      |      |      |      |      |      |      |      |
| 10.                  |  |              |      |      |      |      |      |      |      |      |      |      |      |

Unterschrift des Trainers: \_\_\_\_\_